

Ring of Light

A Newsletter for the Members of the Julian Community

Volume XXXII

Number 1

March 2020

When we originally looked at the astrology for 2020, we had a feeling that it was going to be an interesting time. Don't know about your situation, but both of us are in Bay Area counties with "shelter in place" mandates until at least April 19th. Isn't that something that you do in a war zone? Maybe we are in a war zone — a war against a tiny virus that looks like the eclipsed sun with pretty spikes all around it.

If you look at both of the enclosed readings for this time period, they indicate that it is time to look within. There seems to be an exclamation point associated with that. So, let's take this time of forced "social distancing" to get reacquainted with who we really are.

We had the opportunity to attend a talk by Temier (through Sam Holland, available at [this link](#)) the other day. He told us to use this time alone to get to know ourselves — to grow. He said that the current pandemic is providing a catalyst to become a better person — to become less judgmental and to be more respectful of others and their opinions.

Temier led us through a meditative affirmation — a reminder: *I am the light. I am the love. I am the peace.*

And then we were told to put our palms together to remember the energy of those statements so that we can bring it to the rest of the world.

It is the job of the light worker at this time, to help everyone find balance and respect for others, but remember, we have to find the balance within first. For additional info on this spring, please see the [Spring Equinox message](#) from Aca'u.

— Blessings Jan Clayton and Nancy Walton

A Julian Affirmation

God is my Source of all supply.

He answers my every need.

No matter what the Earth provides,

No matter what my life creates

I am the power to move and change

All that happens around me.

I will not permit anything to let me

forget that I AM.

So Be It.

From Development Class #116. August 21, 1993

Author: Rev. June K. Burke and the Seraph Julian

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Hello Spring!



Astrology

by Eleanore Johnson
Poughkeepsie, New York



The sign of Capricorn will dominate the heavens in 2020. Capricorn represents government and government officials. We can see this demonstrated throughout the world, particularly in the United States, as it is opposite the sign of Cancer, the ruling planet of the chart.

At this writing, Saturn, the ruler of Capricorn, is in opposition to the planet Mercury in the United States' chart. Mercury rules the mid-heaven in this chart, which places an emphasis on the US's place in the world. Its values as a country versus the values of other nations.

In March through mid-May, there is a conjunction between Jupiter-Pluto in Capricorn with Mars and Saturn first in Capricorn and then in Aquarius.

Jupiter and Saturn make a conjunction every 20 years, which is often an event of major significance. Jupiter and Pluto meet in the heavens every thirteen years. Putting them all together adds significant weight to this time. Many changes could occur in our lives, perhaps to complete things in our lives or to let go of what is not working for us.

During May Saturn is in Aquarius, which could bring about the onset of many groups with a desire to understand what is beyond the mundane — a desire to understand ideas of a spiritual connotation. Saturn in Aquarius can act as a bridge between the higher levels of consciousness and the third dimension. Saturn in this sign represents a test of responsibility. It rules groups.

The planets, Venus and Mars, are in retrograde this year. Retrograde planets internalize the planets they are transiting through, allowing them to be more subjective. The planet Venus will be in the sign of Gemini during May and June. Venus represents beauty, our love of nature and social urges, as well as the principle of reaching out to others. Venus in Gemini is friendly and outgoing. It is referred to by some as the butterfly of the zodiac. It is very versatile. Mars will be in Pisces during May and June. Mars in Pisces can be sensitive, receptive, and over emotional. It has a great sympathy for the underdog, and a strong desire for music and art. This should be a great time to relax with music that you enjoy.

On June 5th there is a lunar eclipse in Sagittarius, Jupiter's sign. Transiting Jupiter will square transiting Neptune in the heavens. Sagittarius is a fire sign and Pisces is water sign. These two signs square each other creating a challenge, especially in the area of relationships. Both planets are in their rightful signs, therefore, they can work harmoniously together, using the optimism provided by Jupiter with the power of the next dimension, provided by Neptune. This brings a clarity to Neptune, which is the Universal solvent. This square can melt all barriers with its persuasiveness. Instead of steam created by Jupiter in Sagittarius (a fire sign), the persuasiveness of Neptune creates a warm loving glow. Use it wisely and well.

Love and Light, Eleanor



The 22nd Gathering of Light

♦ ♦ ♦ ♦ ♦

Resilient Balance

Villa Maria Del Mar, Santa Cruz, CA

Friday, September 18, 2020 — Sunday, September 20, 2020

The 22nd Gathering of Light will be held at the beautiful retreat center Villa Maria Del Mar in Santa Cruz, California.

Trying to match the incredible astrological energies of this year, we have selected the theme, Resilient Balance. We celebrate the conjunction between transformational Pluto, foundational Saturn, and expansive Jupiter, all in Capricorn.

The California Julian community warmly welcomes all to attend this celebration of community. Let us come together to renew and revitalize our friendship and meet new people who wish to share their fellowship and light.



Price is \$290 per person double occupancy and \$395 for single occupancy. This price includes overnight accommodations Friday and Saturday night and meals from dinner on Friday night through lunch on Sunday. Unfortunately, there are no accommodations for extended stays. This is a great price for a California Gathering!

A \$150 per person per room deposit is required with your registration by June 1, 2020. Remaining balance is due August 1, 2020.

Fill out the attached registration form and mail it with your deposit.

All Light Workers and students of the Julian teachings, please join us in making the 22th Gathering of Light a special occasion!

If you have any questions, contact Larry Scheer at 408-781-1457, larry@tarotxs.com

For more information and online registration:

julianteachings.com/gathering/22nd-gathering-of-light/

For a printable brochure:

julianteachings.com/wp-content/uploads/2020/03/22nd-Gathering-Brochure_v4.pdf

Walking In Another's Shadow

by Terry Brown
Portland, Michigan

We live in turbulent and confusing times. Some say it is part of the process; the transition from the Piscean into the early stages of the Aquarius Age has brought so many uncomfortable things to the surface. While this may be necessary in order to address them, it can make it difficult for us not to judge others' behaviors. Knowing it is part of the process, how do we know when it is right to act versus not? How do we know if what we see and experience is a truth, the next "right thing", worth engaging in?

When I look at the definition of right — "being in accordance with what is just, good, or proper" — it reminds me of something both Socrates, and later, Rumi were fond of saying: *Is it true? Is it kind? Is it necessary?* These questions act as a guide, a beginning for us to know how (or when) to act. By tuning in to our higher self, we can then open ourselves to the wisdom of those whose shadows we walk within, we can find our way to the path we are meant to be on.

Walking in someone's shadow can be uncomfortable. What exactly does that mean, anyway? The definition of the phrase to walk in someone else's shadow, indicates you are trying to be like someone else and not utilizing your own gifts. Or, that because each individual was created by God to be their own person, therefore, it isn't possible or right to walk in anybody's shadow. I think that view misses the true meaning of the phrase and is posited in fear.

I believe we all walk in someone's shadow; more, that we walk in many shadows. Our very existence is proof of this, for to live means someone gave birth to us and (for most) taught us as we grew based on what they themselves learned from life. I also believe that before we were born, we chose to enter with unique qualities to prepare us for living this lifetime. If we turn our backs on those who came before (including the lifetimes and lessons we ourselves have lived), we dishonor not only those who went before us but also ourselves. Therein lies the dichotomy; that we are individuals and part of the whole.

This does not mean we must follow in another's exact footsteps. We all have our own path before us. What we make of the tools presented to us along this journey is

up to us. It is through the journey of self-discovery, of assessment and refinement that we learn. More often than not this means we stumble, veer off the path, and fail miserably and often. We become lost. How to know which path is the right one? How to choose? It is in tackling and defining for ourselves that exact question, when we recognize and accept each choice we make IS the right thing for us at that particular moment and time, when we begin to understand.

Once understanding dawns, we need only let go of fear and open ourselves to the wisdom of those whose shadows we share, be they parents, friends, angels, guides, or our higher selves. Early explorers did not just up and leave to discover new worlds. Even if it was a cataclysmic event forcing their hand, they still used the knowledge and any tools possible, to help along the way. Were they fearful? My guess would be yes. What they had to do is what we need to do; acknowledge the reason for the fear, then mitigate and trust. Trust that we know, or will find, the right pathway.

In troubled times, it is all too easy to let fear guide our actions. Fear has its place. Its purpose is to give us pause, to make the time to do the assessment, to plan for consequences, to discern the right course. It should not rule us. We are all beings of light with love in abundance; enough not only for ourselves but to share. When we accept this, our path will be one of which we are comfortable in, knowing it is right and true. Take time to discern your right course, then you will know when, or even if, you should act. While in this period of discernment, trust and listen to what you know is right, then follow its call.



Two Tarot Cards that Capture the Influences of 2020

by Larry Scheer
San Jose, CA

As I was meditating on the influences and energies that are guiding and affecting all us in 2020, two Tarot cards kept coming to mind. For the past few years, Camille and I would discuss the what we feel are the energies behind the events and movements that are affecting society and the world at large. We would compare notes and discover that we often would come up with the same Tarot card or cards that reflect what we are seeing and feeling.

This year I decided to share what I feel are the two main Major Arcana cards that capture how 2020 is unfolding and the revelations, challenges, and guidance these cards address. They are The Star and Temperance.



The Star is the revelation that comes through meditation or quiet contemplation. It is the power of the mind revealing to you what you need to know. This card represents the mind creating movement in the conscious and the unconscious parts of yourself. It illustrates the abilities of the superconscious to nurture your being in both the awakened and sleep state. It also describes the ability to unfold and move into something new.

The central star is known as the Magician's star. It is an eight-pointed star (one and seven). It symbolizes the metamorphosis of the self to a higher nature through internal forces. It portrays the life power that is concentrated and radiated from all of the stars in the universe.

The seven smaller stars represent the seven power centers, also known as the chakras in your physical body. They also have eight points, which shows correspondence to the central star. These stars also embody the energies astrologers associate with the Sun and the six

inner planets of our solar system. On the top left is Mars, with the Sun below it. Mercury just barely touches the woman's head. Saturn is on the bottom left. The top right is Venus with the Moon below it. Jupiter is beside the tree.

The person in the scene is Aquarius, the water bearer. Her weight is supported by both physical existence, and the subconscious mind. Aquarius is female which suggests the power of Nature and nurturing.

She holds two vessels. They represent the two modes of mind: self-consciousness and subconsciousness. She is pouring the contents of one on the land and the contents of the other in the pool. These actions indicate the ability of the power of mediation to create movement in both places. It is saying the power of the superconscious mind nurtures and creates from both spaces of your being.

The Star is the Star of the Magi. The mage knows how to use the life power for transformation. The ibis is associated with the Egyptian Hermes, a great mage and alchemist. Like the ibis, you need to pull from the waters of the mind and spirit that which can nurture and sustain you. The Star suggests that you should tap into the power of the superconscious mind through meditation and mental practices to help you understand, grow, and evolve.

The five streams of water on the earth nurture the tree—your five physical senses feed your brain and physical being. It is the development of the five senses to a heightened state (the higher sensorium) that opens your mind and awareness to the world of the invisible. This is the development of your sixth sense.

The keyword for the Star is revelation—it has much to reveal to you in its symbology. The energy of this card embodies a transformation process. Number seventeen is related to the use of the mind in contemplation, meditation, and concentration. It tells you to tap into the powers of the superconscious mind. It urges you to use the mind. Meditate on the symbology of this card to understand the depths of what it has to say.

Why the Star for 2020?

This card often indicates that a person is going through a significant, internal metamorphosis that will lead to a major transformation. Although the look of this card is very soothing, it is often the case that the process of transformation the person is experiencing is quite traumatic. The water being poured in both spaces is creating movement in two worlds: inner and outer, conscious and unconscious. This movement initiates the changes and touches all aspects of life.

In my experience, this card often signals we can expect to experience some very rough times. If this year is giving you many challenges, you are most likely in the middle of the process of metamorphosis, of becoming something new. Typically, the less you are in touch with yourself and your spiritual nature, the harder the changes will be on you. In this case, my advice is to meditate or learn to meditate so you are able to get in touch with your higher mind.

This year it is important to pay attention to avenues in which the superconscious mind can speak to your subconscious and conscious minds. Pay attention to dreams, meditations, prayer, or any discipline that is used to get in touch with the world of the invisible or spirit. We are becoming something new. We are building a new world every day with our thoughts, actions, and deeds. What is it you want to have happen in your life? Keep that in mind, and speak and act accordingly.

Transformation processes can be difficult. Ask your self how are you handling the changes that are unfolding around you? If the transformation process is easy, you are on the right path. If it is difficult and perhaps even painful, then it is time for deep meditation and contemplation. Do everything you can to get in touch with your spiritual nature. Your soul wants to speak to you. Listen with all your heart, mind, and body.

There is magic that can occur in your life if you let it. Let the waters of life fill you and nurture you. The Universe wants to see you reach your full potential. Meditate on this truth.

The other card for 2020, Temperance, shows us how to handle external forces we live with this year.

Temperance represents the change or transference of energy, or in one short phrase, spiritual alchemy. It is the verification card. Here in your spiritual journey you come to the verification of what you have learned and



are progressing towards.

The archangel Michael has one foot on the earth, and the other foot floats just below the surface of the water. He is seemingly testing the waters in the world of the subconscious mind and the solidity of foundation. It almost seems as if Michael is not sure whether his weight will be supported. The powers of the universe will occasionally test the substance of an individual to verify if she or he has what it takes to

handle any given power or situation. It is as if the power of the universe checks the temper of our mettle.

The essence of alchemy embodies this card. Alchemy is the ability to transform a baser substance into one that is less dense or more pure, and therefore, of higher value. The symbology in Temperance demonstrates a practice used in transformation. Michael, the Messenger of God, represents the pure intent and the cooperation of a higher authority needed for the alchemy to work. Michael has a foot both in the water and on the land.

Temperance is moderation, self restraint. Self restraint brings an inner strength. In some cases, the strengthening comes after trials and tribulation. Through verification you know the quality and strength of yourself and anything else, hence the keyword for this card.

The fact that Michael has a foot both in water and on land indicates a bridge needs to be formed to span both the physical and spiritual worlds. Forming a bridge between heaven (spirit world) and earth (corporeal world) creates a pathway for the flow of energy that is necessary for transformation.

Why Temperance for 2020?

This card often shows up at a point of personal evolution in which you are looking for a verification or a deep understanding of occult or spiritual matters. It represents the phase in your development where you question yourself. Is what I believe really true? Are the teachings working in my life? This is the stage where you are now serious enough to seek verification of what you have

been taught. You are now going through a transformation to a high spiritual power.

If you are feeling out of sorts and it is as if you are out of synchronization with the flow of the Universal energies, then an understanding of these energies is needed. Watch how you are interacting with others and nature. Be careful not to anger quickly and respond rashly to slights. Temper your responses by showing compassion and inner peace. Let your actions be peaceful. Show respect for yourself, for nature and your environment.

Compassion for all creation is your key to achieving your manifested goal. This year let yourself feel the power and grace of the Divine Presence in your life. Your thoughts, words, deeds, and actions need to have the flow of the Divine brought back into them. Open your heart to the Divine flow and direct your efforts towards real and balanced results. Let it nurture both the physical and spiritual aspects of your being and life. Let your efforts be well planned and well thought out. There will be a rebirth of ideas and inner calm when you open yourself to the Divine flow.

As I witnessed and experienced the first quarter of this year I see global and universal challenges that affect each of us and I recognize these are leading and prompting us to become something new and better (the Star). I see the Universe is prodding us to solve our difference and change our behaviors to support each other and improve our environment. Our mettle is being tested (Temperance). How we respond is crucial to making ourself and the world as we want it to be. The card Temperance shows us how to get there the Star tells us of the process on how to make it so.

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The Next Right Thing

by Regan Friend
Margate, Florida

The next right thing will
Heave the moment forward
Engender glowing slowered till

Nowhere nothing is unseen ...
Empowered breathing beings,
Xenial, not guessing guest or friendship,
Tracing all the strands that landed us

Raced across the sands.
Illuminated hands
Go.
Have at the task that calls us
That time had wrung, befall us.

The next right thing will
Have the moment sing us still,
Invitingly ignite us so

Nothing then will not be now but here
Garnered RING OF LIGHT ... full ... clear.

Walking with Jesus from Lent to Easter

Barbara Garro, M.A.,
Saratoga Springs, NY

Lent is a journey and this article compares it to Jesus's 40 days in the desert before He began His ministry. The church does not count Sundays in the 40 days of Lent, so Lent is actually 46 days.

I decided to subtract the excess days before Palm Sunday, because I just could. Easter Sunday occurs on April 5 instead of April 12th. Remember, Jesus "fasted for 40 days in the desert" after being baptized at His request by John the Baptist, in a natural ford el-Hajleh near Bethabara. In addition, taking Sundays off of Lenten sacrifices just didn't work for me.

In this chronicle, you will notice that some days just have a spiritual development focus for the day and show no activities of Jesus. The Bible writers didn't always help me in my quest to chronicle Jesus's 40 days before His Resurrection. As John said in his Gospel, if he were to record all of Jesus's miracles and teachings, it would fill many volumes. I chronicled the days as my research allowed me to estimate for each day.

The land of the Bible/Jews in Jesus's time, the Holy of Holies in Jerusalem. The heart of the country consisted of Judea and Galilee on the west side of the Jordan River separated by Samaria (which did not belong to it), but it is linked on the east bank by Peraea. To avoid Samaria going north to south without leaving the land involved crossing the Jordan River twice. Hill country Judah and Israel—NW to Mount Carmel. There is 36 miles from Samaria to Jerusalem; 64 miles from Nazareth to Jerusalem; 6 miles from Jerusalem to Bethlehem; and 90 miles from Nazareth to Bethlehem.

Day 1–February 26, 2020: Ash Wednesday: I Fast From Doubt. The journey to Jerusalem begins. Samaritans (from the central region of old Israel) would not welcome Jesus. James and John asked, "Lord, do you want us to call fire down from heaven to destroy them?" Jesus rebuked them and they went to another village.

Day 2–Thursday: I Fast from Unbelief. The mission of the 72 disciples at Caesarea Philippi with Jesus praying. The disciples with Him, asked, "Who do you say I am?" Lastly, Peter answers, "You are the Messiah whom God has sent." Jesus said to Simon Peter, "Blessed are you, Simon, son of Jonah, you are Peter, the rock and

on this rock I will build my church." Jesus is in another Samaritan village, Cana of Galilee, a village to the north of Nazareth.

Day 3–Friday: I Fast from Fear. From Jesus, "I am in Samaria, boldly going through instead of around it as was the Jewish custom." When Jesus told His disciples He must be killed and on the 3rd day raised, Peter took Him aside and began to rebuke Him. Jesus turned and said to Peter, "Get thee behind me, Satan."

Day 4–Saturday: I Fast from Cowardice Mentally, Emotionally and Spiritually. Return of the 72 disciples. Prayer: "Please help me, Jesus, to do, like You, the Father's will." While Jewish authorities openly planned to kill him, Jesus did not travel openly in Judea. Jesus went to a town near the desert, Ephraim, where He stayed with His disciples. The Passover Festival was near and the Pharisees gave orders for anyone seeing Jesus to report it to them.

Day 5–Sunday: I Rejoice in Anticipation of Jesus Rising and Spring Coming. Parable of the Good Samaritan. Again, Jesus spoke of His dying and rising. This is when James and his brother, John, asked to sit at His right and left when He came into His kingdom. (Another version said, their mother asked.)

Day 6–Monday: I Fast from Poor Self-Esteem. The Jesus gave His disciples the Lord's Prayer when they asked him to teach them how to pray like John the Baptist taught his disciples how to pray. Jesus told His disciples of the need for constant prayer and showed them they must never give up. Jesus told the Parable of the Persistent Window.

Day 7–Tuesday: I Fast from Focusing on My Life's Negatives. There were additional teachings on prayer. Jesus was baited by the Pharisees about whether it was right to pay taxes. Jesus said, "Give to Caesar the things that are Caesar's and to God the things that are God's." Also the questions of the widow of seven brothers, "Whose wife will she be in heaven?" Jesus said, "Marriage is for people here on earth. Those worthy to be raised from the dead won't be married there and will be like angels, children of God." Lawyer confronted Jesus, "What must I do to attain eternal life?" Transfiguration.

Day 8–Wednesday: I Fast from Monkey Mind. Jesus drove out a mute demon through the power of the demon, Beelzebub. Jesus reproached the towns Chorazin, Bethsaida, Capernaum. Jesus called the people there a fatherless and perverse generation. Here is when His disciples could not heal one with an epileptic son and Jesus said to them, “O faithless generation, how long shall I be with you? How long shall I suffer you? Bring him unto me.”

Day 9–Thursday: I Fast from Spiritual Laziness. “Who blasphemes against the Holy Spirit will not be forgiven.” Jesus spoke again of His death and rising. The apostles’ ambitions become apparent. Peter said, “Look, we have left everything and followed you. What then will we have?” Parable of the Rich Man about a man who walked away from following Jesus, because Jesus asked him to sell all he had and give it to the poor and “come follow me.”

Day 10–Friday: I Fast from Feeling Unappreciated. Parable of the Rich Fool. Apostles scold parents for bringing their children to Jesus for blessings. Jesus silences them, “Let the little children come to me, and do not stop them. Whoever welcomes one such child in my name welcomes me.”

Day 11–Saturday: I Fast from Self-Indulgent Selfishness. Parable of the Vigilant and Faithful Servants. Jesus arrives in Jericho and goes to dinner at Zacchaeus (tax collector’s) home.

Day 12–Sunday: I Rejoice in my God Connection. Jesus comes upon a blind beggar, named Bartemaus, son of Timaeus, sitting by the roadside. “Jesus, son of David, have mercy on me. Let me see.” (Matthew said it was two blind men.) Jesus said, “Your faith has made you well.”

Day 13–Monday: I Fast from Being Inauthentic. Jesus goes to the home of Mary, Martha and Lazarus. Jesus admonishes Martha for asking him to make her sister, Mary, leave Him and help her. “Martha, you are worried and distracted by many things; there is need only of one thing.”

Day 14–Tuesday: I Fast from Self Focus that Hurts Others. Jesus and his disciples rest at Lazarus’s home.

Day 15–Wednesday: I Fast from Drama. Jesus takes the two hour walk from Bethany to the Mount of Olives. Parable of the Good Shepherd.

Day 16–Thursday: I Fast from Physical, Emotional, and Spiritual Dishonesty. Parable of the Dishonest

Steward.

Day 17–Friday: I Fast from Comparing Myself Negatively Against Others. Jesus teaches four more days after he learns of Lazarus’s illness.

Day 18–Saturday: I Fast from Looking to Criticize People, Places, and Things. Jesus cures a crippled woman and continues teaching.

Day 19–Sunday: I Rejoice in God’s Gift of Faith. Parables of the Mustard Seed, the Leaven, and the Prodigal Son. Another teaching day.

Day 20–Monday: I Fast from Disinterest. Parable of the Rich Man and the Beggar Lazarus. Jesus leaves for the home of Lazarus.

Day 21–Tuesday: I Fast from Ignoring the Needs of Others. Jesus arrives at Lazarus’s home and brings him back to life.

Day 22–Wednesday: I Fast from Procrastination. Jesus teaches disciples, and performs healings and miracles.

Day 23–Thursday: I Fast from Seeking Others to do for Me What I can do for Myself. Jesus arrives at the Pool of Bethsaida where he heals the blind man. He preaches at the Sea of Galilee (Lake of Tiberius), the location of the Miracle of the Loaves and Fishes.

Day 24–Friday: I Fast from “I Cannot” Fears. Jesus was told Herod wanted to kill him. Jesus cured a possessed man, Centurian’s servant, and Peter’s mother-in-law, and a man sick with palsy. Jesus favorite city was Capernum on the Sea of Galilee. Jesus shook the sand off His sandals in Nazareth. Jerusalem is 75 miles away. Jesus spoke of the Eucharist, a subject that was not readily accepted and many disciples left Him. He asked his remaining 12, “Are you going to leave Me, too?”

Day 25–Saturday: I Fast from Unorganized Clutter. Jesus went to dine at the home of one of the leading Pharisees, Simon. At Simon’s house, a woman of ill repute anointed Jesus with expensive perfume, washed His feet, and dried them with her tears. While there, Jesus told the Parable of the Great Feast. He healed the man with dropsy.

Day 26–Sunday: Meditation on God’s Graces and Blessings. While traveling through Samaria and Galilee, Jesus cleanses ten lepers and teaches the disciples.

Day 27–Monday: I Fast from Inappropriate Stubbornness. Parable of the Pharisee and the Tax Collector.

Day 28–Tuesday: I Fast from Unnecessary Media Pre-occupation. Parable of the Rich Official.

Day 29–Wednesday: I Fast from Impatience with Myself and Others. Jesus continues to teach disciples. The Good Samaritan brought the injured man to an inn between Jericho and Jerusalem.

Day 30–Thursday: I Fast from Overlooking God's Many Blessings. Approaching Jericho, Jesus healed the blind beggar.

Day 31–Friday: I Fast from Complicating My Day. In Jericho: Parable of the Gold Coins. Closer to Jerusalem, Jesus proclaimed its destruction. When Jesus saw tax collector chief, Zacchaeus, in a tree, he invites himself to for dinner.

Day 32–Saturday: I Fast from Failing to Prepare My Day. Preparations were for entry into Jerusalem at the Mount of Olives. He sent His disciples to get a colt. Jesus went to Jerusalem for the Passover with 12 apostles. Peter, James, and John saw Jesus transfigured with glory on a mountain in Galilee. As Jesus rode along on the donkey, the people spread clothes on the road in front of Him. Starting down the Mount of Olives, His large crowd of disciples were happy and praised God.

Day 33–Sunday: Palm Sunday. I Rejoice in Having the Freedom to Praise God Freely. Questions of Jesus's authority were asked. There are two triumphal entrances into Jerusalem (per Zechariah's prophecy): 1) Roman governor Pontius Pilot lead Roman soldiers into the city showing military strength and 2) Jesus, Moral Hero praised by the people, as He rode into the city on a humble donkey. Jesus went to the Temple and then to Bethany, the home of Lazarus whom He had raised from the dead. Lazarus's sister Mary took a jar of perfume made from the essence of nard and anointed Jesus's feet with it. She wiped His feet with her hair. Judas said it was a waste and should have been sold for the poor's benefit. Jesus said, "The poor will always be with you, but I will not." (Much dispute about Jesus being anointed. Matthew and Mark say it happened in the home of a leper by an unnamed woman.)

Day 34–Monday: I Fast from Worrying about Pleasing Others at My Moral Expense. Parables of the Lost Sheep, the Budding Fig Tree, and the Unforgiving Servant, and the Cleansing of the Temple. Jesus curses a fig tree. Jesus went to Jerusalem, entered Temple, and began to drive out those who were selling and those who were buying. Jesus overturned their tables. He taught saying, "My house shall be called a house of prayers for all the nations but you have made it a den of robbers." At evening Jesus and His disciples went out of the city.

Jesus was seen as an enemy of Jewish authorities and they wanted to have Him executed.

Day 35–Tuesday: I Fast from Stinginess. Poor Widow's contribution. Parables of Two Sons and the Workers in the Vineyard. As Jesus and His followers returned to Jerusalem from nearby Bethany, Peter sees cursed fig tree of Monday withered as they pass it on Tuesday. There was conflict with temple authorities and their associates. Jesus speaks of the coming of the Son of Man in the near future. They again challenge Jesus's authority. Jesus told the Parable of the Wicked Tenant Farmers. Jesus gives the Great Commandment, "Love God and love neighbor as thy self."

Day 36–Wednesday: I Fast from Doing Before Thinking. Jesus tells the Parables of The Wedding Feast and The Ten Virgins. Jesus taught in Jerusalem in the Temple area. Two days before Passover and the Festival of the Unleavened Bread, Chief Priests looked for ways to arrest Jesus. In Bethany, at the house of Simon, the leper, he sat at table, a woman came in with an alabaster jar of costly ointment of nard and poured it on Jesus's head. His followers scolded her and Jesus rebuked them. (She anointed Jesus for burial.) Judas went to the Chief Priests to betray Jesus. Failed discipleship emerges here. "Do you still not perceive or understand?" "Are your hearts hardened?" "Do you have eyes and fail to see?" "Do you have ears and fail to hear?" "And do you not remember?" "Get thee behind me, Satan," Jesus says to Peter. James and John asked to sit on his right and left hand when Jesus comes into His glory. With Judas' betrayal, the plot against Jesus is set by this day.

Day 37–Holy Thursday (Maundy Thursday): I Fast from Gluttony. This day begins the most solemn part of the sacred week (Holy Week). Naming of Maundy Thursday based on John's story means *mandate*—the new commandment Jesus gives His disciples, "I give you a new commandment, that you love one another. Just as I have loved you, you should love one another." Jesus cried over Jerusalem. This is the first day of unleavened bread, when the Passover lamb is sacrificed. Jesus sent two disciples to city to look for man carrying a water jar and told them to follow him to where he enters and says to the owner of the house, "The Teacher asks where is my guest room where I may eat the Passover meal with My disciples?" The owner of the house showed Jesus's disciples a large upstairs room. Last Supper where John's Gospel has foot washing, Jesus's prayerful agony in the garden of Gethsemane where He prays for deliverance from the Father, Judas's betrayal, Jesus's arrest in

the darkness, interrogated, condemned to death by the chief priest and his council, all before daybreak Friday. Peter's denial.

Day 38—Good Friday: I Fast from Ingratitude. The redemption of the world is accomplished by Jesus—hence “Good” Friday. Jesus substitution sacrifice for each one of us to make the forgiveness of our sins possible. This day begins at dawn.

6-9 a.m.: Jesus is brought before the Sanhedrin, Pilot (who released Barabbas), and then Herod. Jesus walked the Via Delarosa to be crucified on Golgotha, the place of the Skull. Simon compelled to carry Jesus's cross.

9-noon: Jesus brought to Golgotha. Jesus offered wine mixed with myrrh, but Jesus did not take it. He was crucified at 9 a.m. On the cross, Jesus gives His mother to John to care for, and as a symbol of Him giving His mother to all of us as our heavenly Mother.

Noon-3 p.m.: Darkness came over the whole land until 3 p.m. This was a supernatural darkness. At 3 p.m., Jesus said, “My God, my God, why have you forsaken me?” Then Jesus gave a loud cry and breathed his last.

3-6 p.m.: The Tearing of the Temple curtain occurs. Centurion said, “Truly this man was God's son” in a culture where emperors were called sons of God. Only women were around. All male disciples had fled.

6 p.m.: Burial of Jesus on the day of preparation began before the Sabbath when Joseph of Arimathea boldly asked for Jesus's body. He wrapped Jesus in linen and laid Him in his tomb and rolled a stone against the door of the tomb. Mary Magdalene and Jesus's mother saw where Jesus's body was laid.

Day 39—Holy Saturday: I Fast from Dishonoring My Body. Jesus descended into Hell to liberate all the righteous ones who had lived for justice and died from injustice before He himself had lived and died a similar destiny.

Day 40—Easter Sunday. April 12, 2020: I Fast from Taking My Lord for Granted. Mary Magdalene and Mary, the mother of James and Salome, brought spices to go and anoint Jesus on Easter, when the sun had risen. They saw the stone rolled away. They entered and saw a man dressed in a white robe sitting on the right side. He alarmed them. He said to them, “Do not be alarmed. You are looking for Jesus of Nazareth, who was crucified. He has been raised. He is not here. Look, there is the place where they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee. There you will see him, just as he told you.”

Ecological Guru

by Michele Post
The Netherlands

“Hello ... is this Michel Post, the ecological guru?”

The voice on the other end of the line sounded cheerful, happy and convincing, and for a moment, I didn't know what to say.

“Yes” was my answer, because what else could I say. I knew he meant me, but I had never heard the term “ecological guru,” much less applied it to myself.

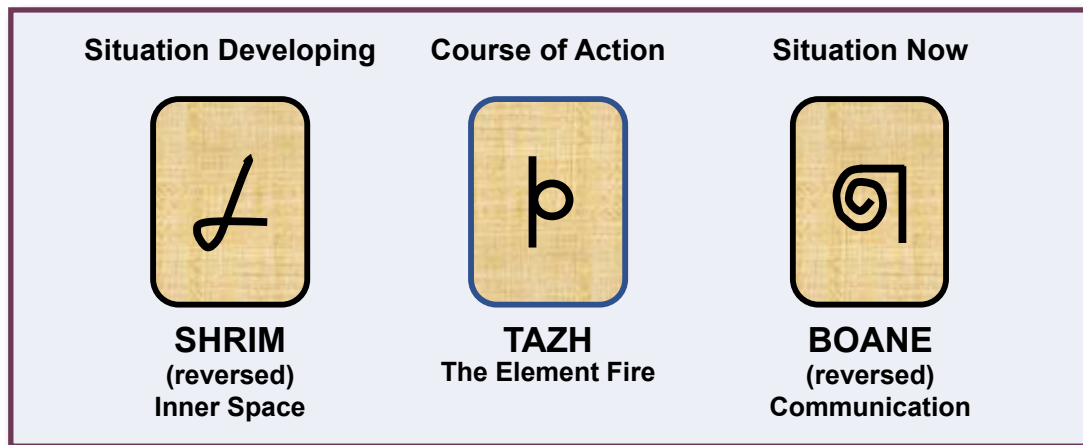
Guru is a word that I personally associate with someone you go to if you have questions about life or when you seek guidance from a master. As a modest Dutchman, I do not see myself as a master in the field of ecological construction, but of course I am. I also have the link with spirituality, another aspect of the word guru, so “yes,” why not. Of course, there are people who have much more substantive knowledge about the subject, but on a broad scale, there are not that many. And I know very few people who look at our building environment in the same integrated and holistic way as I do.

Afterwards, I had a laugh about this phone call. Not so much because the man on the other end of the line wanted to sell something to me through flattery, but because of my own thoughts and emotions evoked by the term “ecological guru.”

I do not feel comfortable when I am placed on a pedestal, but why should I not be able to call myself an ecological guru? There are enough people and companies who pretend to be something that they are not. There are also plenty of people who claim to have knowledge they don't have. In this case, the term ecological guru fits in exactly with my own knowledge and abilities. So yes ... apparently I am an ecological guru!

A Season of Runes

by David and Shesta Ross
San Jose, CA



Reading Question: From a universal perspective, what are the energies of this coming Spring 2020?

The first Universal Rune in the spread (on the right) addresses the situation at the beginning of Spring, the Spring Equinox, and its aftermath.

The BOANE glyph shows a straight vertical line and a spiral, or as Julian states, “Man and the spiral of communication.”

We drew BOANE reversed, but the polarity of the full description is needed to understand either orientation. Please read the description carefully.

From the full description, it appears that the lack of communication noted in the reversed polarity, refers to communication between man and nature or the universe, in relationship to preparing for change.

The “change in the communication pattern” advised in the reversed description, would therefore mean time needed alone with nature or alone with the self, in order to understand it.

The second Universal Rune in the spread is TAZH (in the middle). The glyph for TAZH a vertical line drawn from the top down looping midway. It represents the course of action to take in spring, after the time alone with nature (or the self) for greater attunement, in preparation for change.

Please note that the awesome and thrilling description of TAZH states that “To the individual it represents the inner fire of the spirit, the creative being within, and the ability to communicate.” TAZH upright is the Elemental Forces in Action, Fire. The action flows from the attunement to the inner fire, and to the creative be-

ing and communication ability that lie within. Thus the time alone with the self advised with BOANE allows the force of TAZH within the self to act, again presumably in preparation for change.

The third Universal Rune in this spread, representing the situation that is developing, is SHRIM (on the left). The glyph description is “Flowing, free-flowing form”. SHRIM reversed “is the energy of inner space”, and advises “It is important to look inward and see the manner in which you are relating to other’s inner and outer space.” The “others” mentioned here should include other people, and all our relations in nature and in the universe.

Although addressing the energies of the spring itself, in the universe and in us as individuals, we hope this reading is helpful in suggesting an approach to dealing with the anxiety, stress, and practical challenges of the COVID-19 pandemic.

Jan Clayton recently attended a workshop with Sam and Temier, and has this to suggest:

“These runes seem to be speaking to us about the situation that is being forced upon the entire world through the COVID-19 pandemic. Our ‘social distancing’ or isolation has imposed upon us a lack of communication (at least face-to-face). It is demanding a new communication pattern. But it is also giving us the opportunity to take time to rediscover ourselves our connection to nature and the Universe, and to the spirit which makes us one.

Through this isolation, we can call upon the creative spirit within to enable us to instigate and accomplish things that we can’t typically do under the normal day-to-day routine. We can find even more effective ways to communicate and interact with everything around us.

Temier mentioned that the spiritual goal of this time is to break through our old patterns of judgement toward others, and that fits well into what the three runes are trying to tell us. The pandemic is, in part, aimed to help us learn how to respect ourselves and others on a different level, regardless of the differences. We all face the same challenges with this virus, which can be a unifying influence, bringing us to a greater appreciation of wisdom in action. The isolation we are experiencing provides an opportunity to explore where our true values and priorities lie. Through the work we do to know ourselves, we can help others to do the same. The discovery and use of our inner light, love, and peace, can help others to find their own inner light, love, and peace.”

The strongest way to merge with the energy of the Universal Runes in this reading is to chant their phonetic sounds. See the letters in parentheses next to the rune names in the description boxes to the right to do that. Sounding the phonetics of the Runes is a powerful and expansive experience (please don't do it while driving!)

This article is a standard feature in the Ring of Light. David and Shesta Ross plan to present a Universal Rune reading for each upcoming season, and in the process will discuss the Universal Runes that Julian presented in 1984 and in later, unpublished materials. Feedback is appreciated.

The Universal Runes were first presented by Julian in a workshop in 1984, which Julian explained was the first year the impersonal energies of the Piscean Age had fully fallen away. These Universal Runes bridge the Piscean and Aquarian ages, combining the square and straight line energies of the Piscean Age with the circle and curved line energies of the New Age.

The Universal Runes represent and embody universal energies, which by the Universal Law of Correspondence are also energies within each of us. Thus, to explore the Universal Runes is to explore something of the universe of possibilities that exist within each of us as individuals, and the power that comes from connecting these to the Universe. They are expansive and somewhat mind-blowing. These runes each have individual as well as universal meanings, and indeed the two are inextricably linked. The Universe is, we are, and we are one. By communicating with the Universal Runes, we can help shape and mold the future.

For all the Universal Runes source materials:

**Authors are Rev. June K. Burke & the Seraph Julian.
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BOANE (Oane): Communication



The universe is signaling. It is communicating through its elements and movements. This Rune signifies a need to attune to the rhythms of the universe and prepare for change. Individually, it is a sign of time needed alone with nature in order to understand it. It can also mean time needed alone with the self in order to understand the self.

BOANE REVERSED: Lost opportunities

BOANE reversed speaks of a lack of communication and, through it, a lessening of the ability to create strong relationships. A change in the communication pattern is needed.

TAZH (AZ): Elemental Forces in Action, Fire



Universally: This is the Universal Rune of Spirit. It also represents the cosmic fires of creativity and the physical flame and electric forces of the universe.

Individually: To the individual, it represents the inner fire of the spirit, the creative being within and the ability to communicate.

Reversed: Inaction. Spiritual lock. This rune in reversed position indicates a need to re-evaluate the inner attitudes. It indicates forces of spirit in absence or veiled — either not tuned to or in improper time period.

SHRIM (SHR): Distance, Far Places, Space



Universally: SHRIM relates to the energy of physical distances within the earth plain. It therefore relates to the energy of travel and space in relationship to it. While DAR applies to outer space and planetary energy, SHRIM applies to distance between physical points and the spaces created by them.

Individually: SHRIM applies to travel and attunement to far places within earth's spaces.

Reversed: Inner Space

SHRIM reversed is the energy of inner space. It is important to look inward and see the manner in which you are relating to others' inner and outer space. SHRIM can help you travel inwardly as well as toward a higher consciousness.

Saul's Corner

DRUID AND ESSENE CULTURES (Workshop #230, June 1984)

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Authors: Rev. June K. Burke and the Seraph Julian

(Continued from the December 2019 ROL)

DRUIDS

The Druids were alchemists. There were many branches of Druids; some of them coming from the Scottish hills into France, some of them actually functioning from early periods and moving forward. Now it is to be understood that the Druid was also thought a little strange because again they did things not according to the ritualistic beliefs of the day. So when somebody says to you, you're a little strange because of the beliefs of the day, it is merely history repeating itself. When this instrument was a little girl, her grandfather told her, "History and fashions, my child, never change. They merely repeat themselves." Of course she just thought he was a strange old man until she found out that it was true.

Now the Druid was very often chosen by almost... by the handing down of the power. Very often one member of a family would be chosen to carry forth the teachings and that person would take the responsibilities of moving forward with those teachings. They were alchemists. They were able to transform in the physical sense as the Essene transformed in the spiritual sense. They were able to take one metal and change it to another. They were able to move one thing from one place to another. They worked a great deal with mental activity. And one of the things I would like to do is take you on a short visit in which you will experience some of that you have experienced before.

Revisiting a Druid Experience

I want you to simply close your eyes and listen as I take you back to a period in the 1500's in which you were Druid. There is a young group of people, male and female. You are met by a single robed person and they ask you to follow. You are now walking across an open field and beginning to climb into the hills. As you move upward into the hills, you begin to realize you are following a ridge that is taking you higher and higher. About half way up the mountain there is a cave. You are not taken into the cave, but are asked to sit in a small clearing under a tree. You are told to remain silent. You close your eyes and sit. You open your eyes and look. You are afraid to talk, but you're left there. And a full

2 hours go before you are brought any sort of repast, and then it is just water. Then you are told to follow and you enter the cave. In the first room of the cave you are met by a man wearing gray robes. I want you, in your mind's eye, to look at him and register him. Sense him and feel him. (pause) When you are led to the second room, some of you will remain in the first by choice. In the second room there sits a white robed figure, bald, no hair. He sits silently and you are signaled to sit in a circle around him. No questions are asked; you simply sit. See him and feel him. When it is time to move to the third room, some of you will remain in the second room by choice. In the third room you are met by a brown-robed man. He reaches his hand out and touches you. Feel his touch. After a period of time you are taken down a corridor. You come into a large room; this is the fourth room. All of you have come to this room by different corridors. Now you sit and you listen. And the first question is asked, "Are you ready?" And you answer. "Are you of the mind?" And you answer. "Are you of the body?" And you answer. "Are you of the soul?" And you answer. Only you know your answers. Here then you are led from this room out again under the tree. Now you are met and some are taken away. Those of you who have chosen your room, your teacher, have accepted the understanding and have answered in truth and honesty those questions, remain. Those that have been taken away are those that did not answer from the heart and were not ready for the responsibility. You now reenter the last chamber and you begin to chant. The chant is a chant that permits you to accept. Chant tay tee ah boh, Chant tay tee ah boh (group repeats 4x). And the silence for you begins. For the next 6 months as you measure time, you will not speak. Every request you have will be made mentally. Every exchange of any kind will be from the soul, the mind, and the touch of the body, but not verbally. For you are being trained to move away from all communication that is not from deep within the self. You will learn to touch without touching. You will learn to see without the eye opening. And you will learn to understand and read without ever seeing the words.

The next thing that you are going to be taught deals with touching. In the center of the room, the large room, is a temple table. It is a slab of stone. In the center of the

stone are 3 objects. One is a rod. The rod represents the cosmic forces and high transformation energies being delivered through you into this physical being and this physical world. There was a bowl with water representing your receptive and subconscious self. And there was a bowl of oil lighted to represent the fire of the active force of yourself. Blindfolded you would be led forward and with your hands would begin to caress the rod. For a moment in your mind's eye, run your hand over the rod. It is 3 feet long. It is of smooth polished wood. Carved in the wood are the circle, the crescent, the merger of the vertical and horizontal line, and the triangles. Let your fingers feel these etchings. The rod is taken from your hand and you are touched on the left shoulder with it. And the words said to you are, "Receive the Power. Let it be indwelling and strong." You are then touched on the right shoulder and the words spoken are, "Release the Power, that it may serve." Your left hand is placed above the water bowl; your right above the fire bowls. You are not burned for you are not touching them in the physical sense. Let the flame of truth ignite you and the waters of healing sustain you, as you permit the power to flow. You are then handed a slim parchment. You each take one and then return to your sleeping quarter. You sleep two by two; males with males and females with females; each having a small stone cell. In that cell you cannot speak, but you must read your parchment to the other.

Your mind absorbs and projects. And in that absorbing and projecting you begin to realize that you can do it. And the first true realization of your power is felt. The next morning you arise very early. You leave the cave and you gather to experience the sunrise. "Giver of Light. Awaken in us all the power of you." You are now in a circle under the tree that you first knew. And now led into that circle is a wounded animal. See it. Each of you are asked to step forward and to touch the animal without touching. You put your hands out and you are instructed to remember the rod; to accept the feeling of the power entering and the responsibility for the power projecting. You are not sure of what you are doing, at the moment, but you feel the power surge through you. You are told to open your eyes and standing straight and tall is the wee beast, which is let loose to scamper away. And then you are told, "Collectively you healed, yet each holds within you the knowledge that you did it. Know that the power flows." And you began to chant. And the chant says, "I accept". Day oh ah, Day oh ah, Day ay ay (2x more) You now take a deep breath and having totally accepted that you have again been initi-

ated and that the power flows, remember the rod, accept the indwelling power and accept the responsibility for the outgoing flow.

To some of you this evening, this is not a new experience. It is one that you have done before, have felt and lived and have worked with. I would like to ask you, how many stayed in the first room? (none). Everybody wanted to go on. How many stayed in the second? (three) How many went to the 3rd room (the rest of you). Because you all ended up in the fourth one. In the first room you were being given the opportunity to return, to not go further – that's why it had to be your choice. In the second room you were being asked to work to the direction of release. In the third room you were accepting the full responsibility of that which you released and would receive. It does not mean that if you stayed in the second room, you did not proceed. It was simply you viewed it in a little different way. Of course the large ante chamber was the Master School room in which you were taught.

You were taught to deliver the flame. And this may sound silly, but go home and try it. Light the candle. Then simply understand that the flame is your friend and pass you hand through it. You'll be amazed that you will not be burned. At the time there was this motion and this motion and the flame would ride upon the finger to be delivered someplace else. If you practice it long enough, it will work for you. (for those listening to the tape and not able to see the motions) The moistening of the index finger with the tongue, the scooping of the flame onto the finger and the carrying of it to someplace else to be put down. And it came from the exercise that removed you emotionally because your preconceived identification with flame is burning. It's fire. So the realization of the emotional comprehension of what happens with fire has to be removed. And so you would be taught to love and separate that emotion. And you would do it with a simple statement such as, "Fire is a purifier. Fire is a spiritual energy. Fire has no power over me. Fire and I are one." And gradually you would lose all ability to accept fire as a threat, for that particular exercise. You would also recognize that fire, being a purifier, and not a power of you but a part of you, would permit you to handle fire in any sort of circumstance, because you would elevate the fire in you to the fire in the flame. And if you are meeting it at the same level, then it's no threat as you are one. So you would work with that until you could move the flame from one place to another. Alright.

Step 1: Very much as the Egyptian initiations taught the

(continued)

removal of fear, so did the Druid teachings in which you had to take that which you feared and live with it. If you had a fear of snakes, then you lived with a snake. You were in a room with a snake until you were able to see that snake as your friend. Luckily the snake had had the same training you see! (laughter) There is no animal that would attack a Druid. And there was no animal a Druid feared no matter what the size. Because they did have the power and they did have the realization of oneness with the beast. And they were not adverse to removing a beast, literally dismantling it and moving it elsewhere, which makes the beast think twice, you see. I tease, of course, but the object is, in the power of the mind and the soul combined is a power. Now many of you think you do not use alchemy, and yet you use alchemy in your daily life all the time. When you succeed in altering the mood in a room, you have performed alchemy. When you succeed in making a weeping child smile, you have created alchemy. Alchemy is the transformation of one thing to another. Most people think of it as base metal, but it is the transformation of the energy of that metal that makes it possible. And so it is the transformation of energy by the transformation of consciousness that creates a change in the atmosphere and in the individual. So when the child is unhappy and you make him recall a happy thing, you transfer his consciousness to a happy thing, his energy alters, and the next thing you know the child is in a happy place, he has been “transformed”. You call that an ending, but we call it a beginning because you’re only transformed from one energy to another, and on you go.

The Druid believed in service, just as the Essene did. But the service was very often of a more subtle and secretive manner. While the Essene had many secretive rituals, that they did not disclose to others because they were looking to avoid ridicule, and they were looking to avoid accusations, the Druid didn’t even bother telling them that there was anything to hide. They just kept it to themselves. And so the Druid would very often appear in the midst of chaos to create transformation. When there was illness they would be brought in the dead of night, because heaven forbid that someone should know they were hanging out with the Druids, you see. So they would bring them in the dead of night and the Druid would do their healing. The Druid was a silent servant of the energy. They had high beliefs in the power of the Creator within them. They did not have beliefs, such as a religious doctrine, but they had beliefs in the energies that were created for the use of man. So they had a total belief in God, you call him “God”; total belief in a Supreme Being and total belief in that Supreme Be-

ing’s responsibility for their presence. But they also had a total belief, and probably one of the most accepting beliefs in “As Above, So Below.” They believed that that which could be created above, could be created below. And that which could be manifested could be to the service of man. And there have been times when you felt like “blowing your top”, I think you call it in your world, when if you take a deep breath and think back to the Druid periods, you will use other methods to change the situation and you will do it successfully.

Love was the strongest principle of the Essene teaching and it was the strongest principle in the Druid teaching; love of mankind and a willingness to serve. There was never money exchanged for their healing services, but there always was an exchange of something. They might come back with some fresh herbs, but there was always the realization that the dignity of man wanted his independence, and therefore wanted to feel that what he accepted, he also gave forth. And whether man realizes it or not, deep within him even to this day, it is hard to be the constant receiver. It gets you uneasy. If people keep giving you, giving you, giving you, you begin to get a little antsy. That’s another term used in your world today. Because the need to be in charge, to be a giver as well as a receiver, is an innate principle in men. Because each man is responsible for mankind; therefore he is responsible for changing that energy, you see?

Any questions?

Question: You said that there were many of us here tonight who may have been there at that point in time. How is that achievement carried forward to this time?

Julian: You carry forward the ability to transform and the ability to heal; the ability to use your mind over matter. You must now transpose those teachings to this point in time and this day. For instance, you can’t very well go running around in a robe today, you see. And the robe was simply the dress of the time. So don’t misinterpret that as a necessity to carry forward. Of course, I’m just using that as an example. But realize that in you is the power to do all that you did then by simply believing and letting it out again. Remember, accept it and take the responsibility for projecting it. And that’s what they’re talking about.

Question: As I do my own work, I find that the opening and closing of the use of the ability is very important. Is there anything in the Druid or in the Essene that can be constructive for us?

Julian: In any teaching that deals with the power, with force and power, and when we say force we don’t mean the kind of force that is domination over others, but the

ether transformed to a force and power for use. Whenever you are dealing and using those things, you use them with respect. You're not supposed to let all your chakras hang open. You're not supposed to let your power jump off your hands 24 hours a day. You respect it and savor it and you call it forth from within yourself and call it into yourself because it is constantly nourished from divine power. So you call it in that you give it out; Receptive and Active Force. But you do, when you're done with it, thank it for its use, bless it and put it to bed. You don't have it active all the time, because there's no need to have it active all the time. And you don't call upon the power to shuffle your cards. You call upon your power to heal. You call upon the power to give you direction. You call upon the power to transform your consciousness so that you may see the way that you may do; because ultimately it is man's responsibility. Any questions?

Question: There's a lot of romanticism involved with the Druids. In particular there was one movie I had seen where they had used a tree and they had placed a lot of things from the forest on the tree and the tree itself became the meeting place. How did that.....

Julian: Remember the tree you went into? That's the place you met when you got there, it was under a tree, because the tree represented life. It was a living thing. And let me tell you something. You can transpose your power into anything. Alright? If you meditate in the same chair every day, someone's going to sit in that chair and say, "Boy this chair is powerful". If you direct the same message every day to the same thing, it's going to respond. You see? Power is able to be transmitted. Now they drew power from the life of the tree and they gave power to the tree. Today if you stand with your back against a tree, it'll talk to you. You'll feel its power. You'll merge with it. You'll understand it and you withdraw from it. So it was a living thing used not only as a healer for them, but as an instrument of healing by the embedding of the power. In Egypt the Ankh was used as a healing tool. It was also used to condemn men to death. But the power in the Ankh was delivered from the power of the force within the mental direction of the mind. It was impregnated, you see. And that is what you realize today. If you have read a book that you love, and you've read it again and again, and you have simply given so much love to that book, and you lend it to someone else, they'll feel it pouring out. If you write a love letter to someone, when they open it, they feel that energy come out because you have impregnated it with the force of your thought and the love of your being, and that is why a letter can transform. You receive a letter.

It can transform. Now in which direction depends on what's in the letter and the power that was given to it by the writer.

Question: What is the connection between the Knights of the Round Table, King Arthur, Merlin and the Druids?

Julian: Anything else you want to throw in? Now Arthur and the Round Table are considered a myth because they existed in another "zone" or another energy. And there really was a King Arthur, but he wasn't the man that the myths are written about. But the whole experience of the Round Table is symbolic; the whole experience of the Round Table is a series of teachings. But the point being that they are existing in another consciousness which man tapped. Right now the Arthur experience is coming back all over your world. There are groups jumping up all over the place that suddenly have a great interest in Arthur and the Round Table and what they stood for. That's because that energy is again being ignited in your world at this time due to all the changes.

Question: Did the Merlin have a body?

Julian: Merlin had many bodies – physical. The Merlin is simply a name given to an energy. The Merlin had sometimes a female body and sometimes a male body and then he is Druid in his origin and so he has existed in many different periods of time.

Question: Is Stonehenge associated with the Druids?

Julian: Yes, it is. Stonehenge is part of one of the circles used for healing and for the rituals of the Druids.

Question: Is it also associated with the rising of the sun and the solstice?

Julian: Yes. It actually had an astrological focus by nature and the stones representing theif you take the Stonehenge in its origin state and you take the American Indian Medicine Wheel, you have a similar thing.

Question: There are many circles of stone all over the world that they've discovered. Is it true that the Druids sent people out

Julian: Oh, absolutely. The Druids sent people out just as the Atlanteans and Lemurians did, to prepare in other places and to teach in other places. So they travelled a great deal. Some of them would travel all alone and some would travel in twos, but they always traveled and they always brought their teachings wherever they were to the minds that were receptive to them. And as much as the Druids on one hand were suspect and not quite trusted, they would be called for whenever there was a problem, because their power could not be denied.

Question: When you spoke of the Essenes earlier, someone mentioned the Dead Sea Scrolls and you spoke of protecting the information the Essenes had from others so they wouldn't misuse the power. I've done some reading that says there were phony copies of writings made so if anyone found them, they would be misled. Could you speak a little further about that?

Julian: Yes, there are many copies. And they are going to be revealed in many places in this Age. There are the original scrolls, but there are also copies of those scrolls made at the same time that those original ones were made which have been imparted in other places. They will appear in South America. They will appear in Tibet. They will appear in the pyramids. They have appeared in the Dead Sea. Those things that had to go on through time were very carefully protected. And the reason they were protected in this manner was because they could not be given to just anyone. They had to be given to those who would accept the responsibility of the rod – that I receive the power and accept the responsibility of the deliverance. So these would be held in abeyance until such time that the energy of the Universe was in change to the good. And then they would be instilled again and most people who have had those files in the past are already feeling them. They are feeling an undisclosed sense of knowing – of wanting to move forward.

Question: It seems that since I was a little girl, I wanted to put my hands through fire and I wouldn't get burned. I never understood why.

Julian: Now you do. (Why was that information wasted on me?) If you didn't get burned, there was no waste. Somewhere along the line you had to make the choice of being an arsonist or using it for healing.

Question: I could have used it for healing all these years.

Julian: Remember this, you bring into fruition the power and the force at the point in time you are ready to use it. No matter how much you know at any point in time, you could have read every book that exists on a subject, but it never was real for you until a given point in time when suddenly it's coming from inside you instead of outside you. And then it is the right and proper time to be the director of that force.

Question: What was the Druid diet? What did that consist of?

Julian: The Druid diet again was a diet mostly of fruit, although later they began to instill some meat into their diet in order to keep the balance, for the energy would get so high that they were not able to catch-up inside. So periodically they would instill some meat in their diet to keep them grounded, because in order to work in the physical world they had to be. But the initial diet was always water, fruit and nuts and grains and this sort of thing.

Question: There's a Carnac in Brittany and a Karnak in Egypt. Was there a Druidic relationship?

Julian: Yes. First of all there was a relationship in that they were based on Universal Law and they were originally ...the energies were brought to that place by the Druid and seeded there in the minds to continue. So there was a brotherhood, a very close relationship in energy. Now you can go to some of these circles all over the world now and you will find that energy still there, because those energies do not die.

And now it is time to let her out. Thank you for permitting me to share. And now in the name of the Father, and of the sons, and of the spirit that makes them one, I give you my blessing and I bid you good evening.





Classes Open to Join

Sam & Temier Offerings

Healing Gatherings

The Healing Gatherings are given on Sundays every other week. The Healing Gatherings are free and are given over the web so that they are available all over the world. They are very powerful and include both individual and world healing. Sign up at

<http://www.temier.com/HealingGatherings.html>

New Books by Sam & Temier

Temier and Sam have recently published a number of small pocket books. These books are the result of classes given by Temier and Sam. The books sets include:

- A Master Class on the Unavoidable Influences
- A Master Class on Humanity
- A Master Class on the Cosmos
- A Master Class on Communication with The Source
- Transforming Life's Obstacles
- Transforming Polarities
- A Guide to Life

Find out more about these books at

www.temier.com/Books.html.

Nick Theo Teaching Development

Nick Theo is starting up a new online Development (a.k.a Self-Development) class in early 2020. The class will meet monthly on either a Tuesday or Wednesday night at 8:30 pm Eastern time.

Please contact Nick Theo at nicholastheo@gmail.com for more information or to sign up. For a description of the class see: <http://julianteachings.com/classes/self-development/>

Classes with Andrea Smith, EdD

Mystical Magus Classes

In Spring 2020, Andrea will offer Julian's Mystical Magus studies using a distance education format, Zoom. Admission into the class requires pre-approval and prior study within Julian's Transition Energy (TE 1-12), Development, or Practical Magus courses. The cost of this ongoing class is \$25 each month, payable through PayPal. It includes an audio download and written materials. Please let Andrea know if you are interested.

Developing a Personal Divination Tool

This class is for students who would like to expand their tools to include a divination technique of their own creation using the Mystical Magus framework provided by Julian. Andrea guides students in assigning their own meaning to cards in a regular card deck that can be used unobtrusively anywhere there is access to a deck of cards or a computer solitaire application.

Classes will meet once a month during winter and spring 2020 using Zoom. The cost of the class is \$15 per month, payable through PayPal, and is projected to meet the last Saturday of each month at 11 am Pacific time.

Transition Energy (TE)

Andrea currently is offering two monthly sections of TE, and she is open to providing private tutoring to dedicated students who wish to eventually catch up and merge with one of the sections. Former students of TE who would like to review the material will also be considered on a case-by-case basis.

Andrea is the only Certified TE teacher currently offering this course of study and the first to offer TE in a remote format.

TE is a mystical study that allows personal realizations to occur through the understanding of the unseen reality of the universe. To accomplish this, Julian gave a large number of meditations (a total of 41 levels) where each meditation is built upon the last one, effectively raising the frequency of the energies with each meditation within each class. The monthly fee, which includes an electronic audio, is \$30, payable through PayPal.

Contact Andrea at: andreasmith77@comcast.net or (503) 720-5269. See Andrea's website for her bio, for additional information about the classes, and to register for her classes: www.andreasmithtransitions.com

About the Ring of Light

The Ring of Light is a quarterly publication serving the Julian Community. This newsletter is a tool to connect our community. *It is your tool to share and use ideas, activities, and creative works.* Thanks to the many writers and editors who contribute their words and ideas to this publication.

Our Next Issue

Theme: Social Distancing

Submission Deadline: 6/5/2020

Send electronic submissions to:

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Contact Us

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Authors: Rev. June K. Burke & the Seraph Julian

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